LC Control Number

1 296 000401

#### X Collection

#### **INDEX**

Page:\_\_\_\_

Barcode Number	Box Number	Total of Volumes	Call Number
0 020 534 490 1	7	24	B11. A51- B3280, K8
0 020 534 491 3	8	6	BC71- BD131
LIBRARY OF CONGRESS  0 020 534 492 5	9	20	BF21- BF21.F7
LIBRARY OF CONGRESS 0 020 534 493 7	10	18	BF 648. F6
0 020 534 494 9	11	19	BF 901- BF 1272
LIBRARY OF CONGRESS 0 020 534 495 0	12	28	BF 1999, T3
	14	29	BH41- BJ2101
LIBRARY OF CONGRESS 0 020 534 496 2	15 A	21	BL 95





clc96 000402

#### X Collection

#### **INDEX**

Page:\_\_\_\_\_

Barcode Number  LIBRARY OF CONGRESS	Box Number	Total of Volumes	Call Number
0 020 534 497 4	15B	67	BL 203. E8
0 020 534 498 6	16	41	BL604.58- BL2780.A7
0 020 534 499 8	17	22	BM21.04- BM487
LIBRARY OF CONGRESS 0 020 534 500 0	17A	33 18	BM580- BM740
LIBRARY OF CONGRESS  0 020 534 501 2	19	4	BS 680
K			

# Die irreführende Denkart der Abergläubigen und ihre falsche "Intuition"

non

Dr. med. W. Wendt

jar -Ju Tru jat "Ha

3. fieft der 1. Schriftenreihe

Ludendorffs Derlag 6.m.b.fi. / München 2 NW

# MASTERY OF LIFE



16

X-BF1623 .R7

# **ARCHETYPES**

By Max Heindel



THE ROSICRUCIAN FELLOWSHIP Oceanside, California, U. S. A.

# MIRABILE DICTU



the book of the ka



THE

ASTROLOGER'9

VADE-MECUM;

or,

A COMPLETE SYSTEM

OF

#### PROGNOSTICATION,

FROM THE

INFLUENCE OF THE STARS.

BY HERN

. is very is, that gents, and the stueminence

"The Stars in their courses fought at he sisera." - Judges.

ere.

LFEDS:

PRINTED BY ISRAEL HOI 'WORTH, CENTRAL MARKET.

l.

NEW 1949 EDITION

THE ORIGINAL

LUCKY

## Three Wise Men

A REAL COMBINATION

# Dream Book

SURPRISINGLY ACCURATE



Edited by PROF. ZONITE

Your Horoscope Reading • Past Performances The Butter and Egg N. Y. Stocks N. Y. Bonds and the Races

A Great Help to Chronology, Astrology and History Student

Including Major Probabilities For the Coming Year

Printed in U. S. A.

Copyright 1949

All Rights Reserved



# Guide protigne

PAR LOUIS GASTIN



EDITIONS MEDICIS \_ PARIS

# "The 360 Degrees Of The Zodiac"

by

Andriano Carelli

NATIONAL ASTROLOGICAL LIBRARY
327 A STREET, S. E. WASHINGTON 3, D. C.

# TIMING STOCK MARKET MOVEMENTS

ORPHA PUBLISHING COMPANY
Berkeley, California

DEUX ÉTUDES DE

J. HIEROZ

\_



# Manilius et la Tradition Astrologique

II

La Doctrine des Elections de Morin de Villefranche

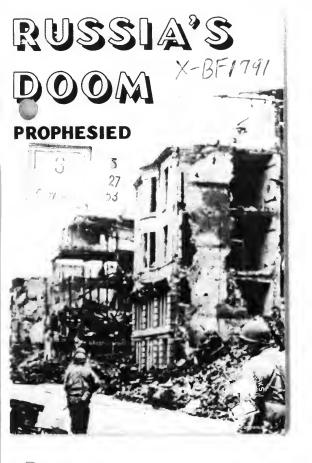


EDITIONS DES CAHIERS ASTROLOGIQUES

15, rue Rouget-de-l'Isle, NICE

1941

PRIX : Trancs



10

# The Battle of Armageddon

→ WILL BE →

## WORLD WAR III



A Prophecy Given Through Daniel and John the Revelator

By COLUMBUS A. MILLSAP

X-BF1791

THE EARTH

# 13

FROM CREATION TO CONSUMMATION



#### A BRIEF

OF BIBLICAL HISTORY
AND PROPHECY

BY W. W. SUNDERWIRTH

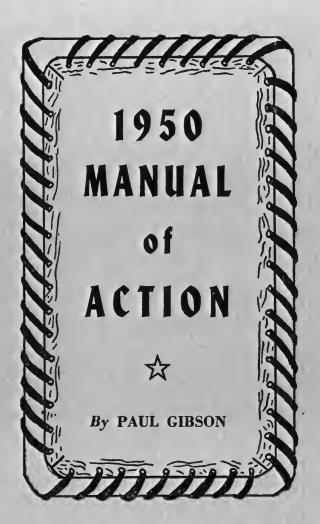
1

X-BF1791 #14

# PYRAMID SPEAKS PROPHETICALLY

Ry MIKKET DATE

并污





# From "The Spirit of Truth" as given by Ioanna Southcott

X-BF1415

(Extract from "Express" Leaflet No. 42)

"But if they believe it was necessary, and consistent with the honour and justice of a God to fulfil the promise that was made in the Fall,\* to have My heel bruised, and for men to clamour for My life, to have Me put to death, and given up to the malice of men, who were influenced by the arts of Hell-if it were necessary for Me to submit to their malice and to die a shameful death upon the Cross, given up to the petitions of men—then let them all know, that it is necessary for the Woman to plead the Promise made in the Fall, that Satan's power must be destroyed and his head bruised by the desire of the Woman, as My heel was bruised by the desire of men. So if it was necessary that the Son of God consented to hear the petitions of men, and resigned to their Will, when they for My blood, and said "Away with him, crucify him;" so I gave up) My life to the will of man: let them all know it IS NECESSAP to fulfil the Promise that was made in the Fall; that the woman should clamour for Satan's destruction, who was her betrayer; and to that will and petition I shall come in POWER to fulfil the one, as I at first submitted to the other. So here let men discern deep, how I gave up My life to the petition of men; then they will discern that it is by petitions I shall destroy their adversary; or how could I consistently with the honour of a God, submit My life to the petitions of men, if I had not designed at last to give up to their petitions to destroy their enemy, and to My honour and glory? If I suffered the one to My dishonour to die the shameful death on the Cross, let them be assured, it is for My honour and glory to give up to the petitions of men, to come again in MIGHT, MAJESTY and GLORY, and bruise the Serpent's head that betrayed the Woman at first, and worked in Judas to betray Me at last. But here is a mystery no man discerns, that My heel was bruised by man's request, and they that dispute, let them answer, how the Serpent's head is to be bruised without the request of men? For if the promise was fulfilled of My heel's being bruised by man's request, let them all know, that the Serpent's head must be bruised by request the same; or how could I be a God in whom is no variableness nor the shadow of turning-the same to-day, yesterday, and for ever?

But let them know it is man that hath sought out many inventions; and this is an invention of man to think that My Kingdom will ever come to establish Man in peace and happiness, and to destroy the works of the Devil, before they clamour for his destruction, as they clamoured for My blood.

\*Genesis 3:15.

'Send stamps 15c for information regarding the Woman's Petition (for Redemption of Body, Soul and Spirit), Joanna Southcott Publications, 850 Third Street, San Diego, Cal., U. S. A., or A. Seymour, Clock-House Press, Ashford, Middlesex, England.

\*The Great Box of Sealed Writings of world-wide importance remains to be opened by the Bishops or representatives of England, "which alone can save the nation from utter ruin" 1st Book of Sealed Prophecies, page 102.

## THE PREPARATION IN MARCH

APRIL, MAY, and JUNE

An Important Communication given to Joanna Southcott X-BF1815 on April 8th, 1804.

THE SPIRIT OF TRUTH.

"Now I shall answer thy folly in wishing to see the truth so hastily fulfilled. Mark the words that were said in the beginning: -The unbelievers should not be able to draw any judgment from the weather-for as a snare it should come upon them in a day they little think of and in an hour unaware. For as they despise the knowledge of the Most High, the knowledge of the Most High they will not have unless they draw their own judgment from the weather, and if they did they would draw it wrong as thou hast done. And now I tell thee, you have drawn as wrong a judgment from what was said of the weather as you drew before, that it must be such wonderful weather. I said that the dangers of the land would begin in February . . . . I compared it to thy friends going out in the storm, that soon broke off: but remember when thou camest to thy friends and waited there some time, that soon after they were gone, the storm gathered in again in the night, that seemed to be broken off in the day. Then know that the storm of dangers must gather in again-for you know not what is before you. I said what \*March would bring, but left them a mist in the dark, unexplained, what they would bring in. And so thou wast distressed, till thou awakened with the noise on the stair plat, after the midnight hour had struck and the clock had run down. Then followed the three gloomy days wherein clouds and thick darkness were over your land, and so I said it would be in April, May, and June. Now I tell you one and all that the preparations that you have heard have been making in March will roll on from one stair to the other, and bring into your land all the dangers that are threatened, and like as a snare it must come upon them in a day little thought of, and in an hour unaware. For as a storm of rain overtook thy friends that gave pain to thee, so will the storm overtake your land, and give them pain also. And now I tell thee plain-as the clouds that hang over many days before it comes, bring in rain; and as the seed that is sown in the earth, brings on the blade that does not appear when it is sown, just so will the preparation that is now making against your land in March, bring the blade to appear, and the storm to fall like the rain, and your land will be pained like thy head. For every shadow must come to thee, then the substance will follow on the nation. Now let the believers mark and weigh deep the events of this year, how and in what manner all things are spoken, and how they will be fulfilled. For they will find this year a deep type for the end; therefore I told thee thy trial will come on this very year, but I have not told thee how, nor when, only that it will not be before May, but before the end of November. So let them mark all the events of the year, and keep in memory

<sup>\*</sup> See "Warning to the World," pp. 2-5.

#### THE SPIRIT OF TRUTH

It is for man's sake that Satan is cast and man must first sign the article of his destruction before he is cast, it is for man's happiness that I shall bring in my peaceable kingdom, as promised, and man must first sign the articles of My coming before I 'all come, or how shall the Scriptures be fulfilled, how can they say, this is the Lord we have waited for him, if they are not warned before. He that is not for me is against me and he that gathereth not with me scattereth, for what is bound on earth is bound in heaven, and what is sealed on earth is sealed in heaven-and now I say unto all men-he that refuses to sign for My Coming shall never see My kingdom of peace here on earth for every name must be enrolled in heaven, and sealed on earth that at My Coming I may say, well done My good and faithful servants enter into the joy of your Lord, for here is your Calling, here is your Election, and now strive to make it sure.—(I beheld till the Beast was slain and his body was destroyed, and given to the burning flame Daniel 7, verse 11,) as the hand writing appeared against Belshazzar, so shall the hand writing of men appear against the devil and by their hand writing he shall fall, for no man shall save his life, that will not sign his name for Satan's death-Let not him that doth not wish it, sign his name for it-your hands and hearts must join together-Satan is the beast that must be offered up for sin, as being the author of sin, for no man shall save his life, that will not sign his name for Satan's death—he that would spare the beast, which is the devil shall have the kingdom rent from him, that is, he shall never live to see my kingdom here on earth-Let it be known unto all men-I am come already in the Spirit, and I have scarce found faith on the earth for in a day little thought of I visited thee, and in a day little thought of I will come in majesty and great glory, but as I first went through My office and then expired on the cross, so will I go through My office in the Spirit, and bring the cross on Satan and every man that preserves the Beast, for that is rebellion, like the sin of witchcraft, for Satan must bewitch men's minds, or they would be glad to sign it-Can the Lord be offended to hear you sing the song of Moses and the Lamb that as Moses destroyed the temporal Pharaoh, so Christ will destroy Pharoah, which is the devil.

#### THE FOLLOWING LEAFLETS: PRICE 10c EACH

Communications given to Joanna Southcott on The Mockery of the Clergy-The Pure Word of God. The Answer of Joanna Southcott to the False Reports concerning the Sealing of the People. \*\*The Truth about Joanna Southcott, her Visitation, the Great Box of Sealed Writings, with a Challenge to the Bishops."

Jesus Christ to Be Seen Three Days and Three Nights In the Centre of the Earth.

No. 11.—Woman the True Helpmeet. No. 28.—The Lifted Veil. "Our Loved Ones Beyond."

No. 34.—The Mystery of the Trinity. No. 35.—"The World as a Howling Wilderness and a Desert to Man."

No. 7.—The Restitution of a Lost World. No. 14.—Warning to the Jews.

No. 16.—"Shiloh."

No. 20 .- "On Swearing to the Lord."

No. 21.-"On Swearing to Man."

No. 26.-On the Threatened Famine.

"Warning to the World" (unbound copy) 25c.

"The Express," Life and Divine Writings of Joanna Southcott, can be read in many Libraries.

[Send for List of Reprints of the Complete Original Publications comprising sixty-five Books left out of the Box in 1814, and explanation of the Woman's Petition for Your Protection.] Printed by Frye & Smith, 1945

(OVER)

X-BF1815

## The Sign of the Prophet Ionah

In issuing the third edition of this little pamphlet it is remarkable and noteworthy that at the beginning of the Ten Years' Work, the first Express Leaflet went out bearing witness to the Sign of the Prophet Jonah. After the three sets of these monthly publications—The Express Leaflets; The Two Witnesses; and the more recent Southcott Despatches—it is deeply significant that the last number of The Despatch, No. 42, should end the series also with the Sign of the Prophet Jonah. "In those days there shall no sign be given but that of the Prophet Jonah." Each set has fulfilled the forty-two months, when the Temple of God has been measured and all that is contained therein. The two periods each of six months' silence followed between the issues, making the Ten Years of Work from 1911 to 1922. It is all deeply interesting and unexpected. We are particularly to note the end of every ten. During the past year the triends have worked indefatigably to interest others in these Writings.

All around the world, amongst English speaking peoples the Word has spread, also by Press references and advertisements, until very few have not heard of the glad tidings of the speedy Coming of the Lord.

It is easy to see on reading the early editorials at the beginning of each number, with what trepidation they were given out to a hostile world. Not only were there fears of their reception by the religious, but also financial difficulty had to be encountered to maintain their output. Strongly we had to lean on the Lord; tears and prayers accompanied them. As every page of Radia and The Expresses was prayed over before written, so I believe the writing of these little booklets was directed in answer to the prayers of those, who full of faith, were strong upholders of the cause from the beginning. Their spiritual and temporal help failed us neverthey were our friends then-they are our friends to-day. Few-very few have been removed from our midst. Those who were taken to the eternal Rest, went out full of faith, rejoicing in the great hope engendered by the beautiful Southcott Writings-they believed that the sting of death, which is sin, would be removed from them-it surely was, as promised. God never fails in His promises to mankind. Those gone on before will share in the Millennial joys with those below; they will be able to visit their friends at will, and none shall make them afraid-the sealed can never be parted. How good, how glorious it all is!! The great gifts that the risen Lord promised to send down, have begun to be freely bestowed on ALL WHO WILL! Then there is the great hope of Immortality, that all those remaining on the earth who are looking for His appearing, will be changed in a moment, in the twinkling of an eye, at the last trump, when the Seventh Angel sounds, "The kingdoms of this world have become the Kingdoms of the Lord and of His Christ." Several have claimed this has already sounded, but it is quite obvious it has not. Recently, a Circular Letter was printed and sent out to a section of the believers in Joanna Southcott, asking where it is stated in the Writings that the Bishops will come forward to demand the Box of Sealed

It is definitely stated in the Book of the \*Trial—Book 25—that the Trial in 1804 at Neckinger House, Bermondsey, was but a type of the Great Trial to be held before twenty-four Bishops or their representative "The Express" (to warn the nations) Life and Divine Writings of Joanna Southcott, can be read in many Libraries. \$3.00 (in six parts.)

(over)

ATTENTION!!!

The Preparation in March that will affect April, May and June. Book 20 Julian Calendar

C- 15 F 18 15

X-BFIFE

"November, a Sure and Certain Sign." B. 27, p. 15.

"The GREAT box of sealed writings left by Joanna Southcott, or Ark of the Covenant Alone will save the World" Bk. 2, pg. 63. "The hand of the Lord will be first shown in the weather" Bk. 20.

"England called upon to Fear the Lord" Bk. 5, pg. 195,212
"THE EXPRESSES" to warn the nations, found in city

libraries.

In The Petition for Satan's Overthrow (Your Protection in Strict Accordance with the Scriptures) We call for satan's overthrow,

O God receive our prayers;
Do Thou confine our cursed foe
At least one thousand years.

His reign on earth, Lord, hath been long, Man's ruin, his delight;

Man's ruin, his delight;
O bind him now in fetters strong,
Thou God of power and might.
Thy servants, Lord, pray for that day,
When Thou wilt reign our King;

When Thou wilt reign our King; When all to Thee shall homage pay, And songs of triumph sing. Grant us that day, O Lord, to see.

On earth Thy will be done; When all the world shall worship Thee, Eternal Three in One.

(Book 20, read page 69—"Warning to the World")
(Genesis 3:15)

WORDS OF COMFORT (From the Spirit to Joanna)

"A Paradise I made at first,
Wherein MY likeness it was placed,
As I have told you here below,
Till Satan sought their overthrow,
But then for those who trust in ME,
A paradise for them you'll see,
And there forever to remain;
I ask what man can ever gain
These blessings for his friends below.
It is from ME all joys must flow,
And so in ME you all must trust,
Tis I shall raise you from the dust
In realms of glory there to shine,
I tell you, all MY work's divine,
I AM the MAKER of you all,
And 'tis from ME your joys must fall,
If happiness you will possess,
Tis I alone can give you rest."

(Book 3—"Strange Effects of Faith")

Dedicated to the Memory of Geo. Hollingsworth—London Percy Granger Smith, Willingham, Cambs, England. A. Seymour, "Rock Cottage," Blockley, Glos., England A. Harry Castle, San Diego, U. S.A.

The heads of the nation are bringing down the judgments of God on England. (Bk. 1, pg. 23). Ordered not to trust in their combined armies, (Bk. 2, pg. 54).

Information on the Great Box of Sealed Writings that

trust in their combined armies, (BR. 2, PS. 34).

Information on the Great Box of Sealed Writings that should be opened by the Bishops of England to prevent utter ruin (Bk. 14, p. 102 "Prophecy")

and the "Petition for Satan's Overthrow" (Send 15c) in Stamps "Of the Seas I bid you to take care", Book 32, p. 444.

"The Encyclopedias regarding Joanna Southcott are erroneous, and written by her enemies," now refuted. Clock House Press, Ashford, Middlesex, England, or write

The Joanna Southcott Publications

850 Third Ave., San Diego, California 1104 So. Michigan Ave., Chicago . "THE EXPRESS"
[TO WARN THE NATION]
Found in City Libraries
"A Word to the Wise"

"A CALL TO THE NATION"
(BOOK 17) and
"WARNING TO THE WORLD"

(BOOK 20)
"The True Explanation of The Bible"
"The Mockery of the Clergy"

\*"The Truth about Joanna Southcott with a Challenge to the 24 Bishops of England to open the Oreat Box of Sealed Writings of World-Wide Importance." The statements of Encyclopedias are erroneous and written by her enemies. Copy of "The Truth" in English or Spanish. Send Stamp (15c) for information.

The Hand of the Lord First Shown in the Weather.

Sign the Woman's Petition!

Genesis 3:15.

JOANNA SOUTHCOTT PUBLICATIONS 850 Third Ave., San Diego 1, Calif. 1104 So. Michigan Ave., Chicago, U.S.A. Clock House Press, Ashford, Middlesex, Eng. X-BF1815

London, April 25, 1804.



S PROPHECIES

±23

Vood Street, Spa Fields, igh Street, St. Giles's.

AS a letter of mine hath been made public amongst mankind of the events of the year, and men say, "Where is the Truth of her Prophecies?"—I am now ordered again to publish them to the world, that every man may judge for himself. For believers, as well as unbelievers, have drawn a wrong judgment from them, as they do not appear clear to the judgment of any, but the jury; and their judgment was drawn from their often meeting together, and weighing the communications with each other.—But I must confess they drew their judgment clearer than I had, before the meaning was explained to me, and which was unknown to them before they had passed their judgment. . As to my judgment, I never understood what I have written, before the meaning was explained to me; so that all have been fulfilled different from my judgment, and now I am assured this will be the same, contrary to the judgment that I have drawn-therefore I am not afraid to publish to the world the very Prophecies that my enemies have so much mocked me for, and who affirmed they were false. Therefore I shall give them tothe world at large, that they may judge for themselves. In the month of November 1803, after being mocked



I-E-14

PROF. K. N. SWAMY
(SUPER-SEER OF SWATANTRA BHARAT)



X-3F1874

THE VERIMA MYSTERY.

EVERY ZEEVEN

# TEA LEADES









X-BF1874

# 27

The Verima-Mystery

Ъу

Evert Zeeven

X-B:1999 .T3

# 28

A

TWENTIETH CENTURY

# EDUCATOR

AND

# HUMAN VALUES